

**JEFFERSON DAVIS PARISH LIBRARY**  
**WHERE POSSIBILITIES BEGIN...**  
[www.jdplibrary.org](http://www.jdplibrary.org)

ELTON | JENNINGS | WELSH | LAKE ARTHUR | MOBILE BRANCH  
118 W. Plaquemine, Jennings, LA 70546 | 337-824-1210 (office) | 337-824-5444 (fax)



**BOARD OF CONTROL AGENDA**  
**118 W. PLAQUEMINE, JENNINGS**  
**October 18, 2021 8:00am**

**Call to Order**

Roll Call -- *Welcome new Board member Daniel Sparks*  
Invocation & Pledge

**Motion to Approve** the Agenda

**Public Comments** of items on agenda

**Motion to Approve Minutes** of August 16, 2021 meeting

**Reports:**

- **Director's Report** – Clare Coleman
- **Financial Report** - Tiffany Theunissen
- **Committee Reports**

**Old Business:**

- Approve 2022 Holiday Schedule

**New Business:**

- Approve Budget Revisions 2021
- Present 2022 Budget
- Change Friday hours for Jennings branch, closing at 5pm instead of 6pm

**Motion to Adjourn**

**NEXT MEETING: December 6, 2021 - Jennings at 8 am**

*Two-thirds of the Library Board present may approve a matter not on the agenda.* In accordance with the Americans with Disabilities Act, if you need special assistance, contact Myra at 337-824-1210 describing the assistance that is necessary.